From: Hilty, Michael

To: Walton, Rachel; Hawkins, Julia Hawkins

Cc: Nagar, Ila; Soland, Birgitte; Vankeerbergen, Bernadette; Steele, Rachel; Neff, Jennifer

Subject: Classics 3301

Date: Monday, December 4, 2023 5:15:00 PM

Attachments: <u>image001.pnq</u>

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Good afternoon,

On Wednesday, November 15th, the Themes 2 Subcommittee of the ASC Curriculum Committee reviewed a new GEN Theme: Citizenship for a Diverse and Just World request for Classics 3301.

I am pleased to report that the Subcommittee unanimously approved the request with two contingencies:

- **Contingency:** The Arts and Sciences Curriculum Committee recently updated their list of required syllabus statements to include a statement on religious accommodations. This new, required statement is a result of a directive by the Executive Vice President and Provost and can be found here on the ASC Curriculum and Assessment Services website. The Subcommittee thanks you for adding this statement to your course syllabus.
- **Contingency:** The reviewing faculty noticed that the course syllabus sometimes refers to the course proposal as Classics 3201. They ask that this be corrected throughout the provided course documentation, given that this will become the syllabus-of-record.

I will return Classics 3301 to the departmental queue via curriculum.osu.edu in order to address the Subcommittee's feedback.

Should you have any questions regarding this feedback, please do not hesitate to reach out to Ila Nagar, faculty Chair of the Themes 2 Subcommittee, Birgitte Søland, faculty Chair of the Theme Advisory Group: Citizenship for a Diverse and Just World, or me.

All my best,

Michael



THE OHIO STATE UNIVERSITY

Michael Hilty

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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

BLACK LIVES MATTER STOP AAPI HATE DACA/undocumented ally

I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.